

|                                   |   |  |                            |
|-----------------------------------|---|--|----------------------------|
| <b>Name of the Principal/Dean</b> | <b>Dr. J. Krishnakumar</b>  |  |                            |
| <b>Address</b>                    | <b>Cuddalore-Ulundurpet Road, Thirunavalur, Villupuram(Dt.), Pin - 607204</b> | <b>Bank A/c No.</b>                                | <b>30084023415</b>         |
|                                   |   | <b>Bank Name</b>                                   | <b>STATE BANK OF INDIA</b> |
| <b>Phone</b>                      | <b>04149224292</b>  | <b>Distance in KM from Dist.HQ.</b>                | <b>24</b>                  |
| <b>Fax</b>                        | <b>04149224058</b>  | <b>Nearest Railway Station</b>                     | <b>Ulundurpet</b>          |
| <b>Email-Id</b>                   | <b>info.atce.@gmail.com</b>   | <b>Distance in KM from Nearest Railway Station</b> | <b>14</b>                  |
| <b>Website</b>                    | <b>www.atce.in</b>  |  |                            |

| No | Branch Code<br>(In Alphabetical<br>order of Branch) | Approved<br>Intake | Year of<br>Starting of<br>Course | Whether NBA<br>Accredited<br>(Y/N) | Accreditation<br>Valid Upto |
|----|---|--------------------|----------------------------------|------------------------------------|-----------------------------|
| 1  | CS  | 60                 | 2007                             | No                                 | --                          |
| 2  | EE  | 120                | 1998                             | No                                 | --                          |
| 3  | EC  | 120                | 2001                             | No                                 | --                          |
| 4  | ME  | 60                 | 1998                             | No                                 | --                          |

| <b>HOSTEL FACILITIES</b>            | <b>Boys</b> | <b>Girls</b> |
|-------------------------------------|-------------|--------------|
| Accommodation Available for UG      | Yes         | Yes          |
| Permanent or Rental ( P / R )       | Permanent   | Permanent    |
| Type of Mess ( Veg / NV )           | Veg         | Veg          |
| Mess Bill in Rs./Year (Approx)      | 30000       | 30000        |
| Room Rent (Rs./Year)                | 9600        | 9600         |
| Electricity Charges (Rs./Month)     | 400         | 400          |
| Caution Deposit in Rs.              | 5000        | 5000         |
| Establishment Charges (Rs./Yr)      | 4200        | 4200         |
| Admission Fee ( Rs. / Yr )          | 1000        | 1000         |
| Transport Facilities (Y/N)          | Yes         |              |
| Transport Optional or Compulsory    | Optional    |              |
| Min Charges / Student / Year in Rs. | 7500        |              |
| Max Charges / Student / Year in Rs. | 7500        |              |
| Minority Status                     | No          |              |