

|                            |   |   |                 |
|----------------------------|---|---|-----------------|
| Name of the Principal/Dean | Dr. N.K. Baluchami                              |   |                 |
| Address                    | 89 Perumalpattu, Thiruvallur(Dt.), Pin - 602024 | Bank A/c No.                                | 35589           |
|                            |   | Bank Name                                   | CITY UNION BANK |
| Phone                      | 04427689364                                     | Distance in KM from Dist.HQ.                | 10              |
| Fax                        | 04427689366                                     | Nearest Railway Station                     | Veppampattu     |
| Email-Id                   | sriraminfo@yahoo.com                            | Distance in KM from Nearest Railway Station | 1               |
| Website                    | www.sriramtrust.org                             |   |                 |

| No | Branch Code<br>(In Alphabetical<br>order of Branch) | Approved<br>Intake | Year of<br>Starting of<br>Course | Whether NBA<br>Accredited<br>(Y/N) | Accreditation<br>Valid Upto | HOSTEL FACILITIES                   | Boys        | Girls       |
|----|---|--------------------|----------------------------------|------------------------------------|-----------------------------|-------------------------------------|-------------|-------------|
|    |   |                    |                                  |                                    |                             | 1                                   | AU          | 60          |
| 2  | CH  | 40                 | 1995                             | No                                 | --                          | Permanent or Rental ( P / R )       | Permanent   | Permanent   |
| 3  | CS  | 120                | 1995                             | No                                 | --                          | Type of Mess ( Veg / NV )           | Veg/Non-Veg | Veg/Non-Veg |
| 4  | EE  | 60                 | 1993                             | No                                 | --                          | Mess Bill in Rs./Year (Approx)      | 47000       | 47000       |
| 5  | EC  | 90                 | 1993                             | No                                 | --                          | Room Rent (Rs./Year)                | --          | --          |
| 6  | IT  | 90                 | 1997                             | #                                  | Jan 2011                    | Electricity Charges (Rs./Year)      | --          | --          |
| 7  | ME  | 60                 | 1993                             | No                                 | --                          | Caution Deposit in Rs.              | 3000        | 3000        |
|    |   |                    |                                  |                                    |                             | Establishment Charges (Rs./Yr)      | --          | --          |
|    |   |                    |                                  |                                    |                             | Admission Fee ( Rs. / Yr )          | --          | --          |
|    |   |                    |                                  |                                    |                             | Transport Facilities (Y/N)          | Yes         |             |
|    |   |                    |                                  |                                    |                             | Transport Optional or Compulsory    | Optional    |             |
|    |   |                    |                                  |                                    |                             | Min Charges / Student / Year in Rs. | 27000       |             |
|    |   |                    |                                  |                                    |                             | Max Charges / Student / Year in Rs. | 27000       |             |
|    |   |                    |                                  |                                    |                             | Minority Status                     | Yes         |             |